

## LEGACY OF TERROR

*“The battle cry of the Companions of the Messenger of Allah that night was: ‘Kill! Kill! Kill!’”*

**N**ow that the Black Stone has been kissed and fondled by its perverted prophet, Muhammad’s alter ego is found frolicking in his brothel. The surah is called the “**Apartments.**” In order to provide the proper context for this divine revelation we need to understand the nature of Muhammad’s mosque. First, it was *his* mosque, never Allah’s. Second, it was symbolic of his mission. By building the Medina mosque, Muslims turned a productive farm into a command center for terrorist raids. The site had had also been a graveyard, so in a very real sense Islam was built on the backs of dead infidels. Third, the design reflected Muhammad’s cravings. The place of prostration was an open and dusty courtyard. The only thing that gave it shape was the two-dozen interconnected apartments, or bedrooms, that had been built for Muhammad’s wives, concubines, and sex slaves.

The “**Apartments**” surah begins by putting Muslims in their place, although by doing so, Muhammad reveals that he’s Allah. *049.001* **“Believers, be not forward in the presence of Allah and His Messenger, and fear Allah. Raise not your voices above the voice of the Prophet, nor speak loudly around him, as you speak to one another, lest your deeds become nullified unconsciously. Those that lower their voices in the presence of the Messenger have their hearts tested by Allah. Theirs will be an immense reward.”** Allah was always around Muhammad because the prophet created his god’s persona. Because Islam’s founder was a tyrant, his god was feared. There was nothing new in those lines, but what followed was bizarre. After dedicating a score of surahs defining fighting as the ultimate good deed, and to using the heavenly brothel deception to lure men to martyrdom, we’re told that whispering is a test that earns an immense reward. Allah says that speaking loudly around Muhammad nullifies good deeds like piracy and terrorism. Islam is getting weirder by the minute. And in the interest of full disclosure, by the time the Qur’an became a book, the passage was rendered moot, confirming that the “book” was neither timeless nor pertinent.

*049.004* **“Those who shout out to you from behind the private apartments have no sense.”**

With so many women, Muhammad didn't want to be distracted from his duties; it's tough being a stallion. Yet, a godly revelation focusing on the temporal and vain desires of a sexoholic is beyond belief. *049.005* **"If they had waited for you to come out, it would be best for them."**

There is no moral lesson that can be gleaned from being quiet around Muhammad or from respecting his "private time." The Qur'an's laundry list of godly indulgences for libertine behavior served but one man—not so coincidentally, the man who claimed that they were divine. This fraud is so transparent, it's clear why Muslims are told not to question their prophet or his Qur'an. If they did, they wouldn't be Muslims.

While I don't understand the connection between being silent and demure around the prophet and perpetrating an ignorant attack, that's where the next verse takes us. Muhammad pleads: *049.006* **"O ye who believe! If a wicked person comes to you with any news, verify it first, lest you attack ignorantly, and later regret what you have done."** Perhaps Muhammad wanted to spend his booty in his boudoir rather than on blood money to nullify hasty killings.

*049.009* **"If two parties among the Believers fall into fighting, make peace: but if one becomes aggressive, then fight against the one that transgresses until it complies with the command of Allah."** With the exception of Islam's first century, good Muslims have killed far more bad Muslims than infidels. This verse might explain why.

Muhammad hated being mocked and called names so: *049.011* **"Believers! Let not some men among you laugh at others, deriding folk that are better than they are. Nor defame nor be sarcastic, nor call each other by nicknames: Ill-seeming is a name connoting wickedness."** Of course, it's okay to call Jews "apes and pigs."

The hypocrite who had issued countless orders to spy said: *049.012* **"Believers, avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not behind the backs of others."** What this is really saying is: don't look too closely at Muhammad's personal life. "Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it...But fear Allah." I'm sure glad Allah answered that probing question for the sake of the would-be cannibals out there.

Returning to his favorite theme, Muhammad orders Muslims to obey *him* and believe *in him*: *049.014* **"The desert Arabs say, 'We believe.' Say: 'You have no faith; but you (only) say, 'We submit.' For not yet has Faith entered you. But if you obey Allah and His Messenger, He will not belittle your deeds.' Only those are Believers who have believed in Allah and His Messenger, and have never since doubted, and have striven with their belongings and lives in the Cause of Allah."** Muslims must submit, relinquish their possessions, fight and die, never doubting Muhammad.

And don't be talking to Allah about this religious stuff, because he can't be bothered. *049.016* **"Say: 'What! Will you instruct Allah about your religion?' Allah has full knowledge of things."** Then: *049.017* **"They impress onto you (Muhammad) that they have Surrendered (embraced Islam). Say, 'Count not your Surrender as a favor to me: Nay, Allah lays you under an obligation by guiding you to the Faith."** Faith, by definition, cannot

be obligatory. But that aside, the “Apartments” surah clearly explains why Muhammad conceived Islam. It covers all the bases: submission and obedience, Muhammad’s superiority, quality time for sex, and the prophet’s lust for praise, power, money, and fighting.

The 66<sup>th</sup> surah was also revealed around this time. It’s called “Prohibition.” Incredibly, it too was focused on Muhammad’s sexual indulgences. The only thing it “prohibited” was criticism of the prophet’s decadent lifestyle. *066.001* **“O Prophet! Why forbid yourself that which Allah has made lawful to you? You seek to please your consorts. And Allah is Forgiving, Most Kind. Allah has already sanctioned for you the dissolution of your vows.”** Here’s the rub. Earlier, Muhammad said that his god approved a maximum of four wives, inclusive of sex slaves. But he woke up one morning and had at least six times that number. He needed to prune his harem or get his god to amend the Qur’an—to cut his favorite prophet a deal. He chose the latter. In doing so, he made a mockery of his scripture. But not to worry; he banned mocking in the previous surah.

The passage contained a fatal line for a prophet: **“Allah has sanctioned the dissolution of your vows.”** A “sanction” is permission or approval. It authorizes or ratifies something. In this context “dissolution” means to abrogate, dissolve, or break. A “vow” is a solemn promise, a pledge or an earnest declaration. Muhammad’s principal vows were that he was the Messenger of God, that the Qur’an was revealed by Allah, and that following his example would lead to paradise. If you are a Muslim and are reliant on these promises, be forewarned: **“Allah has sanctioned the dissolution of [Muhammad’s] vows.”**

*066.003* **“When the Prophet disclosed a matter in confidence to one of his consorts, she then divulged it, and Allah made it known to him. He confirmed part and repudiated part. When he told her, she said, ‘Who told you this?’ He said, ‘He Who knows and is well-acquainted.’”** You’ve got to give Muhammad credit for one thing—it takes guts to pass off pillow talk for scripture. But it begs the question: what on earth did Muhammad divulge to one of his sex slaves that was so incriminating the rumor had to be squashed by a “divine” ordinance?

Speaking directly to the consorts, the “creator of the universe” gave us a clue as he tried to quell a rift in his aged prophet’s harem: *066.004* **“If you two (women) turn in repentance to him, it would be better. Your hearts have been impaired, for you desired (the ban) [on how many girls Muhammad could play with at a time]. But if you back each other up against (Muhammad), truly Allah is his protector, and Gabriel, and everyone who believes—and furthermore, the angels will back (him) up.”** With his insecurities showing, “god” issued another veiled threat. But he also answered the preceding riddle. Muhammad had let his guard down, and while frolicking with one of his captives, said something like: “Stop complaining or I’ll make up a Qur’an saying Allah and his angels are with me and against you.”

Islam’s prophet wants us to believe that his “god” got tough on his unruly brothel. He said that if they continued to bellyache, he would change them out

for a fresh batch of virgins. Funny thing, though; Muhammad was the only one who heard Allah say any of this. *066.005* **“Maybe, if he divorces you (all), Allah will give him in exchange consorts better than you—submissive, faithful, obedient, adorers who worship, who travel, and are inclined to fasting—previously married or virgins.”**

This verse exposes the true nature of the Qur’an. Muhammad was willing to contrive godly revelations to silence his wives and concubines and to add to his collection of experienced women and playful virgins. He even ran a personal ad: “Seeking girls who were submissive, obedient, hungry, willing to travel and worship me.” Even the word “consort” is intriguing. Webster defines it as the spouse of a reigning monarch. The prophet had become king.

While all that is bad, it’s not what bothers me the most about Muhammad and Islam. What irks me is that this man put a system in place that ultimately coerced three billion people to their doom. Under penalty of death, his pronouncements assured that everyone living in a conquered land would live in social, economic, intellectual, and religious poverty—that they would lose their freedoms and their souls. As such, I consider Muhammad to be the most destructive and evil man who ever lived.

Some might object and say that there is sexual indulgence in the Bible. And so there is. But it was not condoned by Yahweh. When David and Solomon became lustful, God stopped supporting them as he once had. The Israel that had grown great under their leadership became divided. It was ultimately conquered, with the Jews being led into captivity and then dispersed.

After telling us that he is perverted, Allah says he’s demonic as well. He’s going to use men’s bodies as fagots for hell’s fires. This verse is Qur’an 66:6, so Satan might be giving us a clue. For those who may not know, the book of Revelation in the Bible says that the mark of the Beast—the Antichrist—is 666. **“O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are angels stern (and) severe as wardens, who flinch not (from executing) the commands they receive from Allah, but do (precisely) what they are commanded.”** Allah and Satan have an awful lot in common—including their interests and the place they spend their time.

The Qur’an’s other 666 is equally Satanic. Opening the Devil’s book to Qur’an 6:66 we find wardens and Allah deceiving men—passing off a lie as truth—Satan’s favorite vocation. **“The people reject this (Book) and call it a lie though it is the truth. Say: ‘I am not a warden over you.’”** It warns: **“When you see men who meddle with Our Revelations, turn away, withdrawing from them. Satan makes you forget.”** And that’s a serious problem for Islam because...*Bukhari:V6B61N550* **“The Prophet said, ‘It is a bad thing that some of you say, ‘I have forgotten such-and-such verse of the Qur’an.’ For indeed, I have been caused to forget it.”**

Chatting with his victims in hell, Allah proclaims: *066.007* **“O you unbelieving Infidels, make no excuses for yourselves this Day [of Doom]! You are being paid back for what you did!”** Gloating is one of Satan’s least admirable qualities.

In the next verse, we have yet another admission. Those who knew Muhammad best humiliated him for his feeble attempts at scripture and mocked him for the gross discrepancies between his life and that of a real prophet. *066.008* **“Believers, turn to Allah with repentance: perhaps your Lord may remove your ills, admitting you to Gardens. That Day, He will not permit His Prophet to be humiliated.”**

Giving hate a divine blessing, the Islamic god shares: *066.009* **“O Prophet! Strive hard against the unbelieving Infidels and the Hypocrites; be severe against them. Their abode is Hell, an evil resort.”** If this is tolerant, I’d hate to see intolerant.

To demonstrate his hostility, the Black Stone perverts another Bible story for your reading pleasure: *066.010* **“Allah cites, as an example to the unbelieving Infidels, the wife of Nuh [Noah] and the wife of Lut [Lot]: they were under [not with] two of our righteous slaves, but they betrayed their (husbands), acting treacherously toward them, and they profited nothing. They were told: ‘Enter the Fire!’”** Methinks this verse was really made up to scare Muhammad’s wives, but that’s just a guess.

Then, mixing a little originality with delusion, the Meccan moon god veers away from the Biblical script as he concludes the surah: *066.011* **“And Allah cites, as an example to those who believe, the wife of Firon [Pharaoh]: Behold she said: ‘O my Lord! Build for me near You a mansion in the Garden, and save me from Firon [Pharaoh] and his doings, save me from evil-doing folk.’ And Mary the daughter of Imran, who guarded her chastity; and We breathed into (her body) Our Spirit; and she testified to the truth of the words of her Lord and of His Scripture Books. She was an obedient (slave).”** The Mary “who guarded her chastity” was the daughter of Heli. Allah would have done well to read the Bible before he tried to elaborate on it.

Returning to intolerance, Muhammad alleges that his lord began the 60<sup>th</sup> surah, pleading: *060.001* **“Believers, take not my enemies and yours as allies, offering them love, even though they have rejected the truth that has come to you, and have driven out the Prophet and you because you believe in Allah! [The Meccans believed in Allah, and Muhammad was pushing Ar-Rahman when he was driven out.] If you have come out to struggle [fight jihad] in My Cause, and to seek My Pleasure, (take them not as friends), holding secret converse of love with them: for I am aware of all you conceal. And any of you that does this has strayed from the Straight Path. If they were to get the better of you, they would be your foes, and stretch forth their hands and their tongues against you with evil (designs).”** Allah finally gets around to talking about love and he tells Muslims not to do it. If you want to please the Islamic god you have to hate.

Recognizing that the people Muhammad was telling his faithful to hate, on behalf of Allah, were their own family members; he explains: *060.003* **“Your ties to your relatives and to your children will not avail you on the Day of Doom; He will part you.”** This verse contradicts a number of more family oriented ones, and that’s not good. Contradictions are evidence something isn’t true, or at least isn’t godly. And all of the “nice” verses came earlier and were abrogated by this one.

Ever predictable, our illiterate prophet corrupted yet another Bible story—demeaning Abraham to make his case. *060.004* **“There is for you an excellent example,**

a pattern in Abraham and those with him, when they said to their people: ‘We are through with you and with what you worship besides Allah. We reject you. Hostility and hate have come between us forever, unless you believe in Allah only.’” Hostility and hatred for anyone who does not surrender remains a core motivation for Islamic intolerance. Yet Abraham simply left town and headed to the Promised Land. There is no evidence that he hated anyone, and even less that he spoke of serving a Meccan Moon God. After all, by leaving Ur he was abandoning “Sin,” the Chaldean Moon God, from which the Allah cults were derived.

The twisted spirit of Islam uses a triple negative to say Muslims don’t have to hate everyone. *060.008* “Allah forbids you not, with regard to those who fight you not for Religion nor drive you out of your homes, from dealing justly with them: for Allah loves those who are just dealers. Allah only forbids you, with regard to those who fight you for (your) Religion, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship). Those who turn to them, do wrong.” This verse is used by Islamic clerics to justify attacking America. The United States supports Israel, a nation they contend has driven Muslims from their homes.

Still getting heat from his fellow militants for having capitulated at Hudaibiyah, Muhammad had his god breach “the right of return” part of the contract. While it’s foolish to trust a prophet and god who do not honor their vows, this annulment has far reaching implications. In the second to last surah, Allah will abrogate the entire treaty of Hudaibiyah, and thus justify his messenger’s attack during a time of “peace.” This set a Muslim precedent: their signature on any peace accord is as meaningless as their prophet’s words. *060.010* “Muslims, when there come to you believing women fugitives, examine them: Allah knows best as to their Faith: if you ascertain that they are Believers, then send them not back to the Unbelievers. They are not lawful for them.”

I’m sure this makes sense because it’s “scripture” dictated directly from god: *060.011* “And if any of your wives deserts you to the Unbelievers, and you have an accession (by the coming over of a woman from the other side), afterward you have your turn (of triumph), then give unto those whose wives have gone the like of that which they have spent, and fear Allah.” I know you think you understand what you believe he said but I’m not sure you realize that what you read is not what he meant.

The next verse demonstrates how surahs were jumbled together haphazardly. The oath of women took place after the conquest of Mecca. Yet much of this surah deals with the dissolution of the treaty that ultimately lead to the conquest. And that poses a serious problem for Muslims. It means that their prophet’s Companions couldn’t remember when something was revealed or the context of the revelation. Thus the book they claim was written perfectly by Allah is out of order—something inconsistent with the nature of God. Moreover, if it is randomly assembled and out of context, there is little chance that it accurately represents what Muhammad claimed he deciphered.

*060.012* “Prophet! When women come to you to take the oath of fealty [allegiance] to

you, that they will not associate any other thing with Allah, that they will not steal, that they will not commit adultery, that they will not kill their children, that they will not utter slander, intentionally forging falsehood, and that they will not disobey you (Muhammad) in any matter, then do you receive their allegiance, and pray to Allah for their forgiveness.” As will become abundantly clear when we arrive at this point in the chronology, the oath of allegiance was to Muhammad, not Allah. Muslim women surrendered to him. They were forced to obey his every command. At long last he took his revenge. And while it’s a detail, “not associating any other *thing* with Allah” suggests that Allah was one of many things, or idols.

Back to basics...060.013 **“Believers, turn not to people on whom is the Wrath of Allah, for they are already in despair, just as the Unbelievers are in despair about those (buried) in graves.”** The end of this surah is hypocritical. It is Muslims who fret over the fate of their dead, for there is no assurance of paradise (except for martyrs who die killing infidels). This is why all Muslims must blurt out “peace be unto him” every time they say Muhammad’s name. The prophet didn’t die a martyr and thus may not have been forgiven by his capricious god. In Christianity, by contrast, salvation is assured, it is a gift from Yahweh. All you have to do is accept his gift and paradise is yours.

In the ongoing quest to reveal what Islam says about itself, I want to review two additional Medina surahs before returning to the Hadith. The 48<sup>th</sup> opens admitting Muhammad was flawed. 048.001 **“Verily We have granted you (Muhammad) a splendid Victory that Allah may forgive you your sins and faults of the past and those to come.”** Muslims claim Muhammad was perfect, for he had to be better than Yahshua. But unfortunately, it’s hard to imagine a less perfect human than the one described in the Islamic scriptures. If this man were alive today, he would be public enemy number one.

They say that confession is good for the soul. In that light, I’d like to give Muhammad the opportunity to explain how he achieved this “victory” of which Allah has spoken and explain what motivated him: *Bukhari:V4B52N220* **“Allah’s Apostle said, ‘I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with *terror*. While I was sleeping the *treasures* of the world were brought to me and put in my hand.’”**

Muhammad, speaking for Allah, goes on the attack. 048.006 **“He may punish the Hypocrites who imagine an evil opinion, or have evil thoughts about Allah. It is against them that the wheel of misfortune will turn, a disgraceful torment: the Wrath of Allah is on them: He has cursed them, and He has prepared Hell for them.”** How is it *not* possible to think evil thoughts about Allah? He describes himself: plotting against men, leading men astray, deceiving them, shackling them, dragging them to hell, using their bodies as kindling, roasting men on a spit, feeding them molten pitch, pouring boiling water over them? Allah confesses to being a terrorist, to murder, to thievery, and to selling children into slavery. His character rivals only Muhammad’s in depravity.

Yet Muhammad and Allah believe that this is “good news,” also known as “the gospel.” Listen: *048.008* **“We have truly sent you (O Muhammad) as a witness, as a bringer of Good News, and as a Warner: In order that you (O men) may believe in Allah and His Messenger, that you may assist him and honor him, and celebrate His praise morning and evening.”** Muslims have been ordered to honor Muhammad.

The next verse should help freethinkers separate themselves from the prophet’s deception. *048.010* **“Verily those who swear allegiance to you (Muhammad), indeed swear their allegiance to Allah.”** It is another confession. Muhammad *was* Allah. He created Allah’s persona. He not only attributed *his* words to Allah, he used his “god” to advance his personal agenda. This whole charade has been played out to make everyone submissive to an insane megalomaniac so that he could lay claim to what he craved. If Allah’s name were erased in each of the hundreds of places throughout the Qur’an that Muslims are ordered to believe in, submit to, and obey Allah *and* His Apostle, nothing would change.

By way of added proof, I’d like to bring your attention to something we will cover again later in the chronology. *Bukhari:V5B59N733* **“While Umar was talking to the people, Abu Bakr said, ‘Sit down, Umar!’ But he refused. So the people came to Abu Bakr and left Umar. Bakr said, ‘To proceed, if you used to worship Muhammad, then Muhammad is dead, but if anyone of you used to worship Allah, then Allah is alive and shall never die.’”** Abu Bakr confirmed that Muslims “used to worship Muhammad.” Not out of respect, mind you. They worshiped Muhammad for the same reasons they would come to worship Allah. They feared him. They knew good Muslims would kill them the moment they stopped. Islam’s first historian paints the drama this way: *Tabari IX:187* **“Bakr saw that Umar would not listen. He went forward. ‘I swear by the Lord of the Ka’aba that Muhammad is gone. Those people who formerly worshipped Muhammad must know that the deity you worshiped is dead. Those who formerly worshipped Allah must know that Allah is still alive and immortal.’”** In death, Muhammad had given birth to the god he had created in life. They became separate and distinct for the first time.

But that is not to say Muhammad didn’t have help creating Islam. By his own admission he was demon possessed. His behavior and the testimony of his contemporaries confirmed it. He met with Lucifer, albeit disguised as Gabriel. While most of the Qur’an is nothing more than Muhammad whining, threatening, and seducing, some of it was inspired. Muhammad used Allah’s Black Stone to satiate his cravings. Satan used it to deceive and damn mankind. Together they were the demonic trinity.

A harsh assessment? What other options do we have? Swimming in this sea of putrid immorality and grotesque criminality, confronted with such an onslaught of deceit, hatred, and violence, how can any other conclusion be drawn? There is no way to make seventy-five terrorist raids and the murder and enslavement of tens of thousands look godly. Piracy isn’t good, nor is pedophilia, incest, or rape. Torturing people for money is bad. Armed with



the evidence—the Islamic scripture—the verdict is undeniable. Islam was a demonic scam. The religion served a man and a beast, enabling them to lord over mankind, making beasts of men.

The perverted founder of the perverse doctrine that forever enslaved the free and peace-loving Bedouins of Arabia, proclaimed: *048.011* **“The desert Arabs who lagged behind [in fighting] will say to you (Muhammad): ‘We were engaged in (looking after) our flocks and our families.’ They say with their tongues what is not in their hearts.”** *048.012* **“Nay, you thought that the Messenger and the Believers would never return to their families [after the raid]; this seemed pleasing in your hearts, and you conceived an evil thought, for you are a people lost (in wickedness), worthless folk doomed to perish. If any believe not in *Allah and His Messenger*, We have prepared for them a Blazing Fire!”** While it’s good to be consistent, being consistently bad isn’t good. This is the twentieth time we have been told that Muslims who lead productive lives, who go about their business, who take care of their families, but who are not willing to leave their homes to fight on Muhammad’s orders are “lost,” “wicked,” “worthless,” “doomed,” and “hell-bound.”

Satan, masquerading as the capricious Black Stone, shows his true colors: *048.014* **“To Allah belongs the sovereignty of the heavens and earth: He forgives whom He wills; He punishes whom He pleases.”** Only Lucifer would be pleased to punish.

Returning to piracy and plunder, the Devil’s Advocate preaches: *048.015* **“Those who lagged behind (will say), when you marched forth to capture booty (in war): ‘Permit us to follow you.’ They wish to change Allah’s decree to say: ‘You will not march with us: Allah has declared (this) beforehand.’ Then they will say, ‘Nay, you are jealous and envy us.’ Nay, but little do they understand.”** I understand: “There is no booty for bad, peace-loving Muslims. Booty is only for good Muslims—the jihad terrorists,” so sayeth the Lord. And before we leave this divine pearl, notice the way it began. Muslims “marched forth to capture booty in war.” They did not go out to share the faith. Muhammad’s militants were mercenaries, not missionaries.

*048.016* **“Say (Muhammad) to the wandering [thus free] desert Arabs who lagged behind [and were thus productive and peaceful]: ‘You shall be invited to fight against a people given to vehement war with mighty prowess. You shall fight them until they surrender and submit. If you obey, Allah will grant you a reward, but if you turn back, as you did before, He will punish you with a grievous torture.’”** This may be the clearest definition yet of “good” and “bad” Muslims and their relative status. Bad Muslims are peaceful; they are against fighting. They will go to hell. Good Muslims are obedient jihad warriors, fighting until all infidels surrender—submitting to Islam. They are rewarded with booty and Allah’s brothel.

Most-Merciful Allah grants the blind and the lame a “Get Out of Jihad Free” card. Since one must be blind to follow this lame religion, I’m surprised more Muslims don’t take advantage. *048.017* **“There is no blame for the blind, nor is it a sin for the lame, nor on one ill if he joins not in the fighting. But he that obeys Allah and His Messenger will be admitted to Gardens of Bliss. He who retreats, (Allah) will punish**

him with a painful doom.” Somebody had a one-track mind. Obey me and fight or go to hell. The Qur’an is as repetitive and irritating as a broken record.

*048.018* “Allah’s Good Pleasure was on the Believers when they swore allegiance to you (Muhammad) under the Tree: He knew what was in their hearts, and He sent down His Sakinah to them; and He rewarded them with a speedy Victory.” No he didn’t. The swearing of allegiance under the tree preceded the capitulation at Hdaybiyah. There was no speedy victory—only dismay and anguish. The natives were restless—wanting to kill anything that moved. No wonder team Islam can’t get their Bible stories right. They can’t even remember their own sorry history.

Reconfirming that Islam was about money, the Qur’an’s god makes armed robbery “easy:” *048.019* “He rewarded them with abundant spoils that they will capture. Allah is Mighty, Wise [and disgusting, from a moral perspective]. Allah has promised you much booty that you shall take, and He has made this easy for you. He has restrained the hands of men from you; that it may be a sign for the Believers that He may guide you to a Straight Path [to Hell for stealing and murdering—which is precisely what this was all about]. And other benefits which you have not yet obtained.” As we shall soon see, the only one who got booty from the victory over Mecca was Muhammad. He inherited his heart’s desire—the Ka’aba Inc. All other Muslims lost ground, as future spoils were divided inequitably, unfairly favoring the new converts.

I would be remiss if I didn’t highlight the confession. Allah promised the Muslims “abundant spoils” and “much booty.” He did not promise them “many souls.” Islam wasn’t about salvation or even conversion. It was about conquest and money. This is a political mantra, not a religious dogma.

In Islam: war and terror were all in a day’s work—standard operating procedure. *048.022* “If the unbelieving infidels fight against you, they will retreat. (Such has been) the practice (approved) of Allah in the past: no change will you find in the ways of Allah.”

This next verse was “handed down” to excuse Muhammad’s cowardice and capitulation at Hdaybiyah. It said that peace treaties could be used to lure an enemy into a false sense of security so that Muslims might conquer them more readily. *048.024* “It is He Who restrained their hands from you and your hands from them [with the ruse of the Hdaybiyah treaty] in the valley of Mecca, after that He gave you the victory over them [by breaking his commitment].”

Allah claims the Meccans deserved their fate because they delayed Muhammad from stealing what he coveted: a founder’s share of the Ka’aba Inc. *048.025* “They are the ones who denied [Qur’an] Revelation and hindered you from the Sacred Mosque [Allah’s House].” The verse goes on to explain that the reason for not trouncing the Meccans right then and there was that some believers were hiding in their huts and Allah didn’t want them hurt. “Had there not been believing men and women whom you did not know that you would have trampled down and on whose account a crime would have accrued to you without knowledge, (Allah would have allowed you to force your way). If they had not been there, We would have punished the unbelievers with a grievous torture.” The moral of the story is: it’s good to trample

down infidels so long as you are careful not to injure Muslims in the process.

Muhammad's militants had worked themselves into a lather over not being able to fight the Meccan merchants and take a spoil. But since that wasn't religious, Allah claimed: *048.026* **"While the Unbelievers got up in heat and cant [insincerity or false piety]—the zealotry of the Age of Ignorance—Allah sent down His Sakinah to his Messenger and to the Believers, and made them stick close to the command of self-restraint."**

The Islamic terrorists were certain that they were going to conquer Mecca because Muhammad had told them he had envisioned it in his dreams. *048.027* **"Truly did Allah fulfill the vision for His Messenger: you shall enter the Sacred Mosque, if Allah wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what you knew not, and He granted, besides this, a speedy victory."** This would have been a prophecy if it had actually been *written* prior to the attack on Mecca, not a dozen years later, and if the surah didn't contain post occupation passages.

Then sharing the Devil's agenda: *048.028* **"It is He Who has sent His Messenger with guidance and the Religion of Truth (Islam), that he may make it superior to every other religion, exalting it over them."** While Muhammad was wrong, he saw Judeo-Christianity as a competitive "religion," and his had to be better, to be **"exalted over every other religion"** This mirrors the true meaning of "Allahu Akbar." But how can that be if Islam was supposed to be a confirmation of the Torah and Gospels, as Allah has so often claimed? Or is this really the serpent's way of competing with Yahweh?

The verse continues to protest: **"Allah is a sufficient Witness. Muhammad is the Prophet of Allah. Those who are with him are severe with Infidel unbelievers, merciful amongst themselves. You will see them bow and prostrate themselves, seeking Allah's acceptance. On their foreheads are marks, the traces of their prostration."** Rub their faces in it, will you? It's so Muhammad to gloat about how he damned so many, forcing them bow to the Devil. And while that's unforgivable, how can a religion that claims its hallmark is tolerance, say: **"be severe with unbelievers?"**

And I'm afraid there is something far more sinister lurking here. Lucifer removed his veil when he said that his *mark* would be on their *foreheads* and that his followers would be known by their *prostrations*. Speaking of how Lucifer will use Islam in the last days, John wrote this in the 13<sup>th</sup> chapter of Revelation: "I saw another *therion* (poisonous and destructive beast) coming up out of the earth. He had two horns like a lamb [a violent counterfeit of Christ] and spoke as a *serpent* (devil or demon). He exercised power and caused mankind to *prokuneo* (to *prostrate*, kissing like a dog) themselves to the first *therion* (poisonous beast) as *protos* (the *greatest* [as in *Allahu Akbar*]) whose death stroke was adored [jihad killers are adored martyrs]. He makes *pur* (fire or lightning [Satan is the Prince and Power of the Air]) come from the sky in the presence of men. And he *planao* (*deceives*, leads astray, or seduces [i.e., perpetrates Islam]) mankind by the means of the *signs* which he had power to do [control weather]; saying to the people that they should build a statue to him,

showing that he had survived the stroke of the *sword*. The *therion* (poisonous and destructive beast) made the idol come to life, and it said that whoever did not *prostrate* themselves to the image of the *therion* should be slain [kill all non-Muslims]. And he requires all, small and great, rich and poor, *eleutheros* (exempt from obligation [i.e., non-Muslims]) and *doulos* (submissive [i.e., Muslims, Islam means submission]), to receive a *charagma* (scratch or etching, a *mark* of servitude) on their *right hand* (*Qur'an* 056.008) or on their *forehead* (*Qur'an* 048.028). No man may buy or sell, except those who have the *charagma* of the *onoma* (authority or character) of the *therion* (poisonous and destructive beast), or the number of his *onoma*. Let him with understanding calculate the *arithmos* (number or reckoning) of the *therion* (beast): for it is the number of a man; and his number is 666.” Rather than invent a new dogma to oppress mankind, the AntiChrist and his False Prophet will use Islam.

While the last Qur’an verse spoke of the “marks on their foreheads, the traces of their prostration,” Muslims were also known by their right hand. *Bukhari:V8B76N545* “Allah’s Apostle, said, ‘All who are called to account on the Day of Doom will be ruined.’ Aisha said, ‘O Allah’s Apostle! Hasn’t Allah said: “For him who will be given his record in his *right hand*, he surely will receive an easy reckoning?”’ (Qur’an 84:7) The Apostle said, ‘That (Verse) means only the presentation of accounts, but anybody whose account is questioned will be punished.’” A “reckoning” is an “accounting” so Aisha was right. Muhammad had contradicted Allah and confirmed John’s prophecy.

Ever desirous of being accepted as a real prophet, our counterfeit proclaimer ended the 28<sup>th</sup> verse and the 48<sup>th</sup> surah by errantly suggesting that marks and prostrations are godly identifiers in the Bible. “This likeness is in the Taurat [Torah]; and their similitude in the Injeel [Gospel].” Yes, the Scripture alludes to prostrations and marks, but they are Satanic references, not godly. Just as Christ’s “Love your enemy” is the antithesis of “be severe with unbelievers.” And the distinction is important. Since the Gospels say one thing and the Qur’an says another, they couldn’t have been inspired by the same spirit. Loving and afflicting are opposite paths; they cannot both lead to paradise. One path leads in an entirely different direction.

The 47<sup>th</sup> surah is as warped as the man it was named after—“Muhammad.” *047.001* “Those who disbelieve and hinder (men) from Allah’s Path, He renders their actions vain and ineffective. But those who believe and work good deeds, and believe in what is revealed to Muhammad—for it is the Truth from their Lord—He will remove from them their ills and improve their condition.”

I’d like to put that to the test—to see if Muhammad is telling the truth for a change. If what he said is accurate, you’d expect Christian and Jewish nations to be impoverished and Muslim nations to be flourishing. How is it then that the productivity per capita in Islamic nations is the lowest in the world? Why doesn’t any Muslim country produce a single manufactured product of sufficient quality to sell on world markets? Why doesn’t Islam

have a single world-class university or boast of a great advancement in literature or science? Why are freedoms and human rights trampled amongst people who have faith in what was revealed to Muhammad? Why are women and minorities abused in such nations if Allah has “**improved their condition?**” Why isn’t there a single Muslim state that succeeds as a democracy? Why hasn’t there ever been one? Why is the inverse true in Christian and Jewish countries? Why is the disparity so large, universal, and unflattering between Islam and other creeds? And why did Muhammad’s Muslims have to live like parasites—plundering their way to infamy—if Allah could improve their condition? You don’t suppose that Islam could be at fault because Muhammad was lying, do you?

Muslims will protest that between 750 and 850 A.D. they made great strides in science. But even that is misleading, as all they really did was have literate Christian slaves preserve the Greek manuscripts they had stolen from the Byzantines. During this period educated Persians, not ignorant Arabs, were in control of Islam. And the timing was crucial. Oral recollections of Muhammad’s savagery and deception had faded, as five generations had come and gone since his death. The *Sira*, the first written account of Muhammad’s poisonous and destructive dogma, was distributed by way of Hisham’s and Tabari’s manuscripts and Islam’s golden age ended. Fundamental Islam damned Muslims and impoverished their condition.

*047.003* **“This because those who disbelieve follow vanities, while those who believe follow truth from their Lord: Thus does Allah coin for men their similitudes [resemblances] as a lesson. Whoever denies faith [in Islam and Muhammad], his work is of no account, and in the hereafter he shall be one of the losers.”** This is written at the level of a grade-school bully. You’d think that if you were going to claim the Qur’an was written by God, you’d do a better job. German scholar Salomon Reinach agrees: “From the literary point of view, the Qur’an has little merit. Declamation, repetition, puerility, a lack of logic and coherence strike the unprepared reader at every turn. It is humiliating to the human intellect to think that this mediocre literature has been the subject of innumerable commentaries, and that millions of men are still wasting time in absorbing it.”

Yet we must expose it because Allah wants Muslims to smite, wound, kill, overpower, subdue, and imprison infidels. *047.004* **“So, when you clash with the unbelieving Infidels in battle (fighting Jihad in Allah’s Cause), smite their necks until you overpower them, killing and wounding many of them. At length, when you have thoroughly subdued them, bind them firmly, making (them) captives. Thereafter either generosity (free them) or ransom (them based upon what benefits Islam) until the war lays down its burdens. Thus are you commanded by Allah to continue carrying out Jihad against the unbelieving infidels until they submit to Islam.”** That was especially vicious.

Pretending to be more powerful than he really is, Lucifer cries: **“But if it had been Allah’s will, He Himself could have exacted retribution and punished them (without**

your help). But He lets you fight in order to test you. But those who are killed in Allah's Cause [Jihad], will never let their deeds go to waste." Keep in mind that the Qur'an is talking about the deeds of Jihad terrorists. (One doesn't get "killed" in a "spiritual struggle.") The "test" is of a Muslim's ability to kill.

The Islamic reward for terror, kidnapping, and murder is Allah's Garden of Bliss. *047.005* "Soon will He guide them and improve their condition, and admit them to the Garden which He has made known to them. Believers, if you will help [fight] (in the Cause of) Allah, He will help you, and make your foothold firm."

*047.008* "But those who reject (Allah and Islam), for them is perdition and destruction, and (Allah) will render their deeds ineffective. That is because they hate the (Qur'an and Sunnah) Revelation; so He has made their deeds fruitless. Have they not traveled through the earth to see the fate of those before them? Allah wiped them out, bringing utter destruction, and similar (fates await) them." Not only is Islam's dark spirit destructive now, he's always been that way. Death litters his path.

*047.012* "Allah will admit those who believe and do good deeds [the best of which is jihad] to Gardens while those who disbelieve will enjoy and eat as the beasts eat; the Fire will be their abode." Muhammad told Muslims they will always be brutal and vengeful. *Bukhari:V8B76N542* "Allah's Apostle said, 'The believers, after being saved from the Fire, will be stopped at a bridge between Paradise and Hell and mutual retaliation will be established among them regarding wrongs they have committed in the world against one another. After they are cleansed and purified through the retaliation, they will be admitted into Paradise.'" In Islam, retaliation cleanses and purifies, not atonement.

*047.012* "And how many cities, with more power than your city (Muhammad) which has driven you out, have We destroyed?" I don't know. How many, besides New York and Washington, Beirut and Jerusalem?

Lucky us. Allah is about to share another parable. *047.015* "(Here is) a Parable of the Garden which those who fear and keep their duty are promised: in it are rivers of unpolluted water; rivers of milk which the taste never changes; rivers of wine, a delicious joy to the drinkers; and rivers of running honey pure and clear. In it there are all kinds of fruits with pardon from their Lord. (Are those in such Bliss) like those who shall dwell forever in the Fire, and are given to drink, boiling water that tears their bowels to pieces, and cutting their intestines to shreds?" Allah is such a lovely storyteller.

According to the Qur'an, those who lived with Muhammad didn't believe him. *047.016* "And among them are men who listen to you (Muhammad), but in the end, when they leave you, they say: 'What is this he is saying now?' Such are men whose hearts Allah has sealed, and who follow their own lusts," the hypocrite declared.

*047.020* "Those who believe say, 'How is it that no surah was sent down (for us)?' But when a categorical [definite, decisive, or uncompromising] surah is revealed, and fighting and war (Jihad, holy fighting in Allah's Cause) are mentioned and ordained, you will see those with diseased hearts looking at you (Muhammad) fainting unto death. Therefore woe unto them!" "Woe" is a bad thing. It usually precedes destruction or damnation. Here it's being used to warn the "diseased," peaceful Muslims—which as you

have surmised, is an oxymoron. According to the Qur'an, a peaceful person cannot be a Muslim. Those who believe otherwise are hypocrites.

The Qur'an's last surahs could be reduced to "obey, pay, and fight." Islam is now completely devoid of choice, prosperity, peace, or freedom. <sup>047.021</sup> **"Were they to obey, showing their obedience in modest speech, after the matter (of preparation for Jihad) had been determined for them, it would have been better. Is it to be expected that if you [Muslim] were put in authority and given command that you would do mischief in the land and sever your ties of kinship. Such men are cursed by Allah. He has made them deaf, dumb and blind." Once again, Muhammad/Allah is acting like Satan. He is demeaning his followers by projecting his own flaws onto them. It's hard to fathom "mischief" worse than that depicted in the Islamic Hadith.**

Still rebuking the men he made deaf, dumb, and blind, Muhammad, speaking as Allah, asks: <sup>047.024</sup> **"Do they not understand the Qur'an [and its order to obey me and kill for me]? Nay, on the hearts there are locks preventing them from understanding."**

Those who translated the Noble Qur'an for the Fahd family dictators in Saudi Arabia wanted us to know how Muhammad interpreted these verses. *Bukhari:V6B60N354* **"The Prophet said, 'Allah created His creation, and when He had finished it, the womb got up and caught hold of Allah whereupon Allah said, "What is the matter?" On that, the womb said, "I seek refuge with you from those who sever the ties of kin." On that Allah said, "Will you be satisfied if I bestow My favors on him who keeps your ties?" The womb said, "Yes, my Lord!" Then Allah said, "If you wish, you can recite: 'Would you then if you were given authority do mischief and sever your ties of kinship?'"**

The Qur'an protests: <sup>047.025</sup> **"Those who turn back [retreat] as apostates after guidance was manifest to them, Satan has seduced with false hopes. This, because they said to those who hate what Allah has revealed, 'We will obey you in part of this matter.'" The peaceful Muslims didn't like fighting and stealing. Their consciences couldn't handle the strain. So Allah ordered the good killer Muslims to put the peaceful ones out of their misery. <sup>004.089</sup> "They wish that you would reject Faith, as they have, and thus be on the same footing. Do not be friends with them until they leave their homes in Allah's Cause. But if they turn back from Islam, becoming renegades, seize them and kill them wherever you find them." It's not much of a choice. If you are a good Muslim you're a bad person. If you're a bad Muslim you're a dead person.**

The Islamic god continued to terrorize the peaceful former Muslims. <sup>047.027</sup> **"But how when the angels take their souls at death, and smite their faces and their backs? This because they followed that which angered Allah and hated that which pleased him, [Jihad]. So He nullified their deeds. Or do those with diseased hearts think that Allah will not bring to light their rancor and malice?" Living peacefully is now called "rancor and malice." Peace makes Allah angry and Jihad pleases him. Swell.**

Allah confirms the criterion upon which he judges men. <sup>047.031</sup> **"And We shall try you until We know those among you who are the fighters; and We shall try your reported (mettle)." A god who knows and sees all doesn't need a "test" to determine which Muslims are the best terrorists. And testing a man's willingness to fight**

might be a worthy measure for the military but not for a religion.

*047.032* “Those who disbelieve, hinder (men) from the Cause of Allah and resist the Messenger after Guidance has been clearly shown to them will not injure Allah in the least.” It’s hard to hurt a rock god, I suppose.

Returning to the Qur’anic chorus: *047.033* “Believers, obey Allah and obey the Messenger, and make not vain your deeds! Those who disbelieve and hinder (men) from the Cause of Allah, then die rejecting, Allah will not pardon them. Do not falter; become faint-hearted, or weak-kneed, crying for peace. You have the upper hand, for Allah is with you. He will not grudge (the reward of) your deeds.” So why do so many Muslims reject their god’s orders and cry: “peace?” Peace is a sign of weakness. Don’t they know that such words are an express ticket to the Islamic Hell? The fact is: if you are a peaceful Muslim, your “god” hates you.

Placed in context of the terror these words have inspired, I find this entire Jihad surah repulsive. While Islamic terror was a game to Muhammad, it isn’t for his victims. *047.036* “The life of this world is but play and amusement, a sport and frivolity. If you believe and fear Allah, He will not ask for your possessions. But if He were to ask you for all of them, and press you to spend in Allah’s Cause, you would hoard it, acting niggardly.” But surely, Muhammad wouldn’t ask them for their money just to fund some frivolous terrorist campaign would he... *047.038* “Behold and beware: you are those invited to spend (of your substance) in the Cause of Allah [Jihad]: But among you are some who are niggardly at the expense of their own souls. If you turn back and retreat Allah will substitute other people instead of you!” Muhammad’s Jihad fighters were as expendable as his wives. Loyalty was not valued in Islam. And that’s not good if you’re a suicide bomber, bartering this life for the next.



Moving from the Qur’an to the Hadith we find that one book was as violent as the other. *Tabari VIII:139* “In this year the Messenger of Allah commanded Ghalib Abdallah to go on a raid to Kadid against the Mulawwih [a confederate of the Banu Bakr]. They traveled until they encountered Harith. Ghalib said, ‘We captured Harith,’ but he said, ‘I came only to become a Muslim. Ghalib replied, ‘If you have come as a Muslim, it will not harm you to be bound for a day. If you have come for another purpose, we shall be safe from you.’ So he secured him with rope and left a little black man in charge, saying, ‘If he gives you any trouble, cut off his head.’”

*Tabari VIII:140* “We continued on until we came to the bottomland of Kadid and halted toward evening, after the mid-afternoon prayer. My companions sent me out as a scout. I went to a hill that gave me a view of the settlement and lay face down on the ground. One of their men looked and saw others lying with me on the hill. He said to his wife, ‘I see something. Let’s see what the dogs have dragged away.’ She wasn’t missing anything so he asked her for his bow and arrows. He shot twice and hit my side and shoulder, but I did not move. He said, ‘If it were a living thing it would have moved.’”



Proving that the religion corrupted the terrorists rather than the other way around: *Tabari VIII:141* “We gave them some time until their herds had come back from pasture. After they had milked their camels and set them out to rest, we launched our raid. We killed some of them, drove away their camels, and set out to return. Meanwhile, the people appealed for aid from the rest of their tribe. But we moved quickly. When we passed Harith [the man they had bound on the way to the raid], we grabbed him. Reinforced, the villagers were too powerful for us. But Allah sent clouds from out of the blue, and there was a torrent that no one could cross so we eluded the tribesmen with what we had taken. The battle cry of the Companions of the Messenger of Allah that night was: ‘Kill! Kill! Kill!’” If this were the only Hadith in all of Islam it would be sufficient to prove that Muhammad was responsible for manufacturing terrorists. But it does not stand alone. It is but one of a thousand confirmations shouting out to all who will listen: Islam causes men to: “Kill! Kill! Kill!”

Moving to the next Hadith, we find Muhammad sending another letter. *Tabari VIII:142* “Whoever prays our prayer, eats of our sacrifice, and turns to our Qiblah is a Muslim. Incumbent on whoever refuses is the payment of the jizyah tax.” It was all about money. If you surrender, you pay the zakat. If you don’t submit you pay the jizyah. But either way you pay the prophet.

*Tabari VIII:142* “The Messenger made peace with them on condition that the Zoroastrians should be required to pay the jizyah tax [so onerous, it’s akin to economic suicide] that one should not marry their women. The Prophet exacted the zakat tax on the wealth of the two men who [said that they] believed in him and collected the jizyah from all of the Zoroastrians.” Khadija’s Profitable Prophet Plan was paying dividends.

*Tabari VIII:143* “In this year a twenty-four man raiding party led by Shuja went to the Banu Amir. He launched a raid on them and took camels and sheep. The shares of booty came to fifteen camels for each man. Also a raid led by Amr went to Dhat. He set out with fifteen men. He encountered a large force whom he summoned to Islam. They refused to respond so he killed all of them.” I do believe that Allah lied in the 2<sup>nd</sup> surah when he said: *002.256* “There is no compulsion in the matter of religion.”

Consistent with the Qur’anic mantra, the Hadith confirms that Islam was about obedience to Muhammad. *Tabari VIII:145* “The Prophet said, ‘Amr, swear allegiance; for acceptance of Islam cuts off what went before.’ So I swore allegiance to him.”

Following this religious interlude, the Hadith returns to its never-ending saga of terrorist raids. *Tabari VIII:146* “The Prophet sent Amr to Salasil with 300 men. The mother of As was from Quda’ah. It has been reported that the Messenger wanted to win them over by that. Amr asked for reinforcements from the Ansar and Emigrants including Bakr and Umar with 200 more men.” While it’s not clear what happened in Salasil, we soon find the same gang heading for Khabat. *Tabari VIII:147* “During the expedition they suffered such severe dearth and distress that they divided up the dates by number. For three months they ate leaves from trees.”

Naturally, that leads us to another raid, this one for sex. *Tabari VIII:149* “Abdallah married a woman but couldn’t afford the nuptial gift. He came to the Prophet and

asked for his assistance.” But the miserly warlord said, “I have nothing with which to help you.” So our love starved Muslim accepted a summons from his prophet: “Go out and spy on the Jusham tribe,” he asked. He gave me an emaciated camel and a companion. We set out armed with arrows and swords. We approached the encampment and hid ourselves. I told my companion, ‘If you hear me shout Allahu Akbar and see me attack, you should shout Allah is Greatest and join the fighting.’”

*Tabari VIII:150* “When their leader, Rifa’ah, came within range, I shot an arrow into his heart. I leaped at him and cut off his head. Then I rushed toward the encampment and shouted, ‘Allahu Akbar!’ The families who were gathered there shouted, ‘Save yourself.’ They gathered what property they could, including their wives and children. We drove away a great herd of camels and many sheep and goats and brought them to the Messenger. I brought him Rifa’ah’s head, which I carried with me. The Prophet gave me thirteen camels from that herd as booty, and I consummated my marriage.” Page after page, Hadith after Hadith, it’s just overwhelming. It’s hard to believe that anything could be this destructive—annihilating people, property, and values.

Consistent with that theme, the next Islamic Tradition infers that terror was more profitable than working and that booty came in many forms—some more pleasing than others. *Tabari VIII:151* “The Prophet sent Ibn Abi out with a party of sixteen men. They were away for fifteen nights. Their share of booty was twelve camels for each man, each camel was valued in the accounting as being worth ten sheep. When the people they raided fled in various directions, they took four women, including one young woman who was very beautiful. She fell to Abu Qatadah. The Prophet asked Abu about her. Abu said, ‘She came from the spoils.’ The Messenger said, ‘Give her to me.’ So Abu gave her to him, and the Prophet gave her to Mahmiyah.”

Kidnapping, selling, and trading humans is an abomination—especially when it entails young women for sex. And while America is not without blame, our forefathers knew slavery was wrong and ultimately 600,000 Americans died trying to settle the matter. No one claimed that he had received scripture revelations approving slavery or rape. And no American founded a religion based upon the capture and sale of humans. Muhammad did.

*Tabari VIII:151* “Allah’s Apostle sent us to Idam. This was before the conquest of Mecca. As Adbat passed us; he greeted us with the greeting of Islam, ‘Peace be upon you.’ [Think about how perverted and deceitful that greeting was, and continues to be, in the midst of this barbarism.] So we held back from him. But Muhallim attacked him because of some quarrel, and he killed him. Then he took his camel and his food. When we reported what had happened to the Prophet, he said that the following Qur’an was revealed concerning us: ‘Believers, when you are journeying in the path of Allah, be discriminating.’ This was from Qur’an 4:94 which actually dates to the prior year. But by providing this Hadith, Muhammad confirmed that my earlier interpretation was correct.

*Tabari VIII:152/Ishaq:531* “While the polytheists supervised the hajj pilgrimage, the Prophet sent out his expedition to Syria. It met with disaster.” This was the first Islamic raid on Christians, and it did not go well. “They equipped themselves and set out with

3,000 men. As they bade farewell, the Commanders of Allah's Apostle saluted him." However, one of them was crying. "What is making you weep?" someone asked. He said, 'I heard the Prophet recite a verse from the Qur'an in which Allah mentioned the Fires of Hell: "Not one of you there is, that shall not go down to it, that is a thing decreed." I do not know how to get out of Hell after going down there.'" Muhammad had scared him.

Marching off to kill and plunder Christians, the Muslim militants sang the following tune in rajaz meter: *Tabari VIII:153/Ishaq:532* "I ask the Merciful One for a pardon and for a sword that cuts wide and deep, creating a wound that shoots out foaming blood. I ask for a deadly thrust by a thirsty lance held by a zealous warrior that pierces right through the guts and liver, slitting the bowels. People shall say when they pass my grave, 'Allah guided him, fine raider that he was, O warrior, he did well.'" Lovely.

*Tabari VIII:153/Ishaq:532* "The men journeyed on and encamped at Mu'an in Syria. They learned that Heraclius had come with 100,000 Greeks and Byzantines joined by 100,000 Arabs." That's not true, but why bicker over facts now. There is much more at stake than errant reporting. *Tabari VIII:154* "The Muslims spent two nights pondering what to do. [Unable to think on their own...] They were in favor of writing to the Prophet to inform him of the number of the enemy. 'Either he will reinforce us or he will give us his command to return.'" Muslims lose their ability to think wisely or independently. These men were outnumbered sixty to one. They were facing a real army for the first time. These were not merchants or farmers.

*Tabari VIII:153/Ishaq:533* "Abdallah Rawahah encouraged the men, saying, 'By Allah, what you loathe is the very thing you came out to seek—martyrdom. We are not fighting the enemy with number, strength, or multitude, but we are fighting them with this religion with which Allah has honored us. So come on! Both prospects are fine: victory or martyrdom.' So they went forward." These men had been sent out as Jihadists on a Holy War by none other than Islam's lone prophet. Their motivation was to die martyrs and thus gain entry into Allah's whorehouse. Thus fundamental Islam is no different than the Islam that motivated the 9/11 suicide bombers.

Like the victims of every other Islamic terrorist raid, the Byzantines had done nothing to the Muslims. But unlike so many others, these men were prepared. *Tabari VIII:155* "When I heard a verse being recited, I wept. Someone tapped me with a whip and said, 'What's wrong little fellow?' 'Allah is going to reward me with martyrdom, and I am going back between the horns of the camel saddle.'"

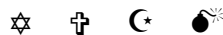
*Tabari VIII:156/Ishaq:534* "The men journeyed on and were met by Heraclius' armies of Romans and Arabs. When the enemy drew near, the Muslims withdrew to Mu'ta, and the two sides encountered each other. Zayd fought with the war banner of the Messenger until he perished among the enemy's javelins. Ja'far took it next but could not extricate himself from difficulties. He fought until he was killed. Abdallah took up the banner, urging his soul to obey. He hesitated and then said, 'Soul, why do you spurn Paradise?' He took up his sword, advanced, and was killed. Then Thabit took the banner. He said, 'O Muslims, agree on a man from among yourselves.' They said, 'You.' I said, 'No.' So they gave it to Khalid. He deflected the enemy in retreat, and escaped."

When the defeated militants returned, Muhammad had no compassion for the families of his fallen comrades. *Ishaq:535* “The women began to cry after learning about Ja’far’s death. Disturbed, Muhammad told Abd-Rahman to silence them. When they wouldn’t stop wailing, Allah’s Apostle said, ‘Go and tell them to be quiet, and if they refuse throw dust in their mouths.’”

Trying to make hell look like paradise, and stifle the whining: *Tabari VIII:158* “The Prophet ascended his pulpit and said, ‘A gate to good fortune. I bring you news of your campaigning army. They have set out and have met the [Christian] enemy. Zayd has died a martyr’s death.’ He prayed for his forgiveness. He said, ‘Ja’far has died a martyr’s death,’ and prayed for his forgiveness.” ...and so on down the list. My question is, if Muhammad wanted to fool them with “martyrdom earns paradise,” why ask for forgiveness. It weakened his case.

Then in typical Islamic fashion, the head cleric who had ordered men to martyrdom while he remained home in the arms of his consorts, tried once again to quell an angry city. *Tabari VIII:159* “The people began to throw dust at the army, saying, ‘You retreating runaways. You fled in the Cause of Allah!’ But the Messenger said, ‘They are not fleers. Allah willing, they are ones who will return to fight another day.’”

A poem recited on this occasion reads: *Ishaq:538* “While the eyes of others shed tears in the night of sorrows, I wasn’t sobbing. I felt the shepherd of Ursa and Pisces [making Muhammad an Occult prophet] between my ribs and bowels, piercing me with pain, afflicting me. Allah bless the martyrs lying dead at Mu’ta. Refresh their bones for they fought for Allah’s sake like good Muslims, stallions clad in mail. Their ranks were trapped and now they lay prostrate. The moon lost its radiance at their death. The sun was eclipsed and it became dark. We are a people protected by Allah to whom he has revealed His Book, excelling in glory and honor. Our enlightened minds cover up the ignorance of others. They would not embark on such a vicious enterprise. But Allah is pleased with our guidance and the victorious good fortune of our apostolic Prophet.” Good and bad have been inverted.



Chronologically, the second to last surah revealed to Islam’s “apostolic prophet” was named “Repentance”—something that was beyond his ability. Much of it precedes and validates the conquest of Mecca. As a result of the defeat suffered at the hands of the Byzantines, Muhammad needed to vanquish an easier prey. But there was a problem. Muhammad had given his word, signed his name on a “peace treaty,” proclaiming that he would not attack his hometown. So what do you suppose he did?

Foreshadowing what was to come, Muhammad said on behalf of his god: *009.002* “Go for four months, backwards and forwards, [i.e., travel freely] throughout the land, but know that you cannot weaken Allah or escape. Allah will disgrace the unbelievers and put those who reject Him to shame.”

Then Team Islam reneged on its commitment. *009.003* “And an announcement

from Allah and His Messenger, to the people (assembled) on the day of the Great Pilgrimage, that Allah and His Messenger dissolve (treaty) obligations with the Pagans. If then, you relent, it is best for you; but if you do not, know you that you cannot escape Allah, weaken or frustrate Him. And proclaim a grievous penalty of a painful doom to those who reject [Islamic] Faith.” If you are a Muslim, ask yourself: if your prophet and his god were willing to break their sworn oath on this occasion, why trust them on any other occasion? Might their promises of paradise be equally hollow?

The line “Allah and His Messenger dissolve (treaty) obligations” is a repudiation of written testimony. The earlier verse: *066.001* “Allah has already sanctioned for you the dissolution of your vows” is an abandonment of verbal testimony. Islam’s prophet and god said that their word and their scripture was not to be believed. So was Muhammad lying when he said that Allah was God? Did he lie when he claimed to be a prophet? What part of the Qur’an is untrue: some of it or all of it? Does paradise have virgins? Do killers go there? Does God really want his creation to follow the example of a perverted pedophile, a man guilty of incest and rape, a money-grubbing terrorist? Or not?

While you are pondering those questions, consider what comes next. Islam’s dark spirit declares war on non-Muslims. Allah orders his militants to go out hunting people by way of ambush. Muslims are told to fight non-Muslims, to slay them, to enslave them, and to torture them, deploying every strategy of war. Muslims must do this until every non-Muslim surrenders, worships the deceitful deity, and pays the Islamic tax.

I dare say, if this were the only verse in the Qur’an commanding Muslims to fight, capture, torture, and kill non-Muslims, it would be sufficient to banish Islam. The order is open ended—it’s not limited by time or place. Simply stated: Muslims will kill until we stop them. *009.005* “When the sacred forbidden months for fighting are past, *fight* and *kill* the disbelievers wherever you find them, take them *captive* [enslave them], *beleaguer* them [torture them], and lie in wait, *ambushing* them using every stratagem of *war*. But if they relent, [and become Muslims by...] performing their devotional obligations and paying the zakat tax, then open the way. Allah is Forgiving, Merciful.” The Islamic god said, “I created Islam to start fights. I want you to kill, enslave, and torture people by way of deceptive ambush. Surrender, or I will have Muslims terrorize you.”

So that the message would not be lost on the faithful: *Bukhari: V9B84N59* “Allah’s Apostle said, ‘I have been ordered to fight the people till they say: “None has the right to be worshipped but Allah.” Whoever says this will save his property and his life from me.’” Worship the Devil or die.

Then in direct conflict with its doctrine of predestination, the Qur’an says: *009.006* “If a disbeliever seeks protection, grant him asylum so that he may hear the word of Allah; and then escort him to where he can be secure. That is because they are ignorant.”

Those who are embarrassed by history rewrite it. This is Islam’s feeble yet desperate attempt to justify lying at Hodaybiyah: *009.007* “How can there be a

covenant between Allah and His Messenger and the disbelievers with whom you made a treaty near the sacred Mosque? As long as these stand true to you, stand you true to them: for Allah does love those who keep their duty to Him.” More directly stated: “Our word only stands if it’s in our interest, and if you surrender to and obey us.” Moreover, why is Allah griping about forming a “covenant” with “disbelievers” when he, his Ka’aba, and religion were created by them?

Revealing why the surah was named “Repentance” we find Muhammad regretting that he had been out-negotiated at Hdaybiyah. *009.008* **“How (can there be such a treaty), seeing that they get an advantage, the upper hand over you? They do not pay you respect, or honor you or the ties of kinship or covenant. With (good words from) their mouths they entice you [out negotiate you], but their hearts are averse to you; and most of them are rebellious and wicked.”** Another translation assumes that the words Allah left out, and thus words which had to be inserted by the translator, were **“How (can they be trusted)?”** Ironic, since Muslims, not Meccans, breached the treaty and then disavowed it. The word “hypocrite” comes to mind.

As with most of what flows from Muhammad’s mouth, this next verse is a lie. The prophet continues to project his failings onto his foes. He is invariably guilty of what he condemns. *009.010* **“They have no regard to ties of kinship or honor for the covenant with the believers. It is they who have transgressed the bounds and gone beyond the limits.”**

As I write these words there is a rumor spreading around the world that the Qur’an is prophetic because verse 9:11 predicts an Arab will destroy an Eagle. It’s not true. *009.011* **“But if they repent, establish devotional obligations and pay the zakat, they are your brethren in Religion: do We explain the Signs in detail for those who understand.”** These are the “details” of Islam directly from Allah: repent by confessing that Muhammad’s message and example are right, perform mindless ritual, and pay a tax. If you do, you get to live (under their tyranny).

Again projecting their faults on others, the Team that dissolved their vows cries: *009.012* **“If they violate their oaths and break treaties, taunting you for your Religion, then fight these specimens of faithlessness, for their vows are nothing to them, that they may be restrained.”** Do you suppose “fighting specimens of faithlessness” is religious? Yet there are lessons here. Muhammad is a hypocrite (the behavior of a liar) as he does what he condemns. And treaties with Muslims are useless.

Trying to motivate peaceful Muslims to fight for his personal quest—the acquisition of the Ka’aba Inc.—Muhammad tells them that they have a choice: face his enemy or face his terrorist spirit. *009.013* **“Will you not fight people who violated their oaths, plotted to expel the Messenger, and became the aggressors by being the first (to assault) you? Do you fear them? Nay, it is Allah Whom you should fear more!”** Not that it’s unusual for Allah to lie, but the Muslims were the aggressors. They drew first blood, by their own admission. Remember: *Tabari VII:19* **“They plucked up courage and agreed to kill as many as they could and to seize what they had with them. Waqid shot Amr and killed him. Then Abd Allah and his companions took the caravan and**

the captives back to Allah's Apostle in Medina. This was the first booty taken by the Companions of Muhammad." *Ishaq:289* "Our lances drank of Amr's blood and lit the flame of war." *Ishaq:288* "The Quraysh said, 'Muhammad and his Companions have violated the sacred month, shed blood, seized property, and taken men captive. Muhammad claims he is following obedience to Allah, yet he is the first to violate the holy month and to kill.'"

Fanning the flames of jihad, the Qur'an bellows: *009.014* "Fight them and Allah will punish them by your hands, lay them low, and cover them with shame. He will help you over them and heal the breasts of Believers." Since neither Allah nor Muhammad ever healed anyone, the promise was as hollow as their pledge of paradise. *009.016* "Do you think you will get away before Allah knows who among you have striven hard and fought?" Islam has but one test to sift the good Muslims from bad ones.

The terrorist dogma masquerading as a tolerant religion says: *009.017* "The disbelievers have no right to visit the mosques of Allah while bearing witness against their own souls to infidelity. These it is whose doings are in vain, and in the fire shall they abide. Only he shall visit the mosques of Allah who believes in Allah and the latter day, and keeps up devotional obligations, pays the zakat, and fears none but Allah." What's particularly intolerant about this is the fact that the Ka'aba had been a pagan mosque, one open for all peace-loving people to visit. Muslims waged an unceasing terrorist campaign against the Meccans because they claimed that they had been prevented from visiting their god's house. So egregious was this crime, Allah said that it was worse than human slaughter. But now that Muslims are on the verge of conquering Mecca, their god does a one-eighty and approves what he once condemned—a lock-out of all non-Muslims.

Muhammad recognized the hypocritical position he had just placed his god in, so he attempted to belittle the services the Quraysh had provided Allah and his pilgrims for centuries. *009.019* "Do you make the giving of drink to pilgrims, or the maintenance of the Sacred Mosque, equal to those who believe in Allah and the Last Day, and fight in the Cause of Allah? They are not comparable in the sight of Allah. Those who believe, and left their homes and strive with might fighting in Allah's Cause [Jihad] with their goods and their lives, have the highest rank in the sight of Allah." The highest ranking Muslims are those who fight fiercely. Faith is for fools.

The more virgins Muhammad added to his harem, the less he spoke about them in paradise. *009.021* "Their Lord does give them glad tidings of a mercy from Him, of His pleasure, and of gardens for them, wherein are delights that endure."

Then the god who rebuked the Quraysh for breaking family ties, severed them on behalf of Islam. *009.023* "Believers, take not for friends your fathers and your brothers if they love disbelief above belief. If you do, you do wrong. Say: If your fathers, your sons, your families, your wives, relatives and property which you have acquired, and the slackness of trade which you fear and dwellings which you like, are dearer to you than Allah and His Messenger and striving hard and fighting in His Cause, then wait till Allah brings about His decision (torment)." We have been given another insight into Muhammad's insecurity. He craved praise. These Bukhari Hadiths are even

more desperate. *Bukhari:V1B2N13* “Allah’s Apostle said, ‘By Him in Whose Hands my life is, none of you will have faith till he loves me more than his father and his children.’” And: *Bukhari:V1B2N14* “The Prophet said, ‘None of you will have faith till he loves me more than his father, his children and all mankind.’” Imagine loving a sexual pervert, a money-grubbing pirate and terrorist, more than your parents and children.

Speaking on behalf of his dark spirit, Muhammad recited: *009.025* “Assuredly, Allah did give you victory on many battlefields and on the day of (the battle of) Hunayn: Behold, your great numbers elated you, but they availed you naught, and you turned back in retreat. But Allah did send down his Sakinah on the Messenger and Believers, and sent down forces (angels) which you saw not. He punished the Infidels. Such is their reward.” This “battle” (actually terrorist raid) had not been fought when this surah was allegedly revealed. We will cover Hunayn in the last chapter. The reason it’s tossed in here is because the 9<sup>th</sup> surah has been devoted to Jihad.

Unable to contain his hatred, Muhammad says on behalf of his personal deity: *009.028* “Believers, truly the pagan disbelievers are unclean; so let them not, after this year of theirs, approach the Sacred Mosque [that they built, promoted, and maintained]. And if you fear poverty (from the loss of their merchandise), soon will Allah enrich you, if He wills, out of His bounty [spoils of war].” By booting the Meccans out of Mecca the Muslims knew that they would kill their Golden Goose—their favorite source of booty. Robbing Quraysh caravans had funded the rise of Islam. As parasites, they’d die along with their host.

By calling non-Muslims “unclean,” Muhammad confirmed he was a racist. A Hadith in the Noble Qur’an explains: “Their impurity is physical because they lack personal hygiene (filthy as regards urine, stools and *blood*.)” For Muhammad, cleanliness was next to godliness, so Bukhari devoted an entire book to potty talk. Here are some “inspired scriptures” from his *Book of Wudu*: *Bukhari:V1B4N137* “Allah’s Apostle said, ‘The prayer of a person who does Hadath (passes urine, stool or wind) is not accepted till he performs ablution.’” *Bukhari:V1B4N139* “I asked Allah’s Apostle about a person who imagined they passed wind during prayer. He replied: ‘He should not leave his prayer unless he hears sound or smells something.’” *Bukhari:V1B4N154* “Whenever Allah’s Apostle went to answer the call of nature, I along with another boy used to go behind him carrying a tumbler of water for cleaning the private parts and a spear-headed stick.” *Bukhari:V1B4N156* “The Prophet said, ‘Whenever anyone makes water he should not hold his penis or clean his private parts with his right hand. While drinking, one should not breathe in the utensil.’” *Bukhari:V1B4N158* “The Prophet went out to answer the call of nature and asked me to bring three stones. I found two stones and searched for the third but could not find it. So I took a dried piece of dung and brought it to him. He took the stones and threw away the dung, saying, ‘This is a filthy thing.’” *Bukhari:V1B4N163* “The Prophet said, ‘Whoever cleans his private parts with stones should do it with an odd number of stones. And whoever wakes up should wash his hands before putting them in the water for ablution. Nobody knows where his hands were during sleep.’” *Bukhari:V1B4N174* “During the lifetime of Allah’s Apostle dogs used to urinate and pass through the mosque. Nevertheless they never used



to sprinkle water on it.” *Bukhari: V1B4N1229-33* “Aisha said, ‘I used to wash the semen off the clothes of the Prophet. When he went for prayers I used to notice one or more spots on them.’” Muslims assure us that these words were inspired by Allah.

Returning to the Qur’an, the peaceful god of the peace-loving religion said: *009.029* “Fight those who do not believe in Allah nor the Last Day, who do not forbid that which has been forbidden by Allah and His Messenger, nor acknowledge the Religion of Truth (Islam), (even if they are) of the People of the Book (Christians and Jews), until they pay the Jizyah tribute tax in submission, feeling themselves subdued and brought low.” Everything you need to know about Islam is contained in this verse. Muslims are ordered to fight Christians and Jews until they either surrender and become Muslims or they commit financial suicide by paying the Jizyah tribute tax in submission. (Paying Muslims the “Jizyah” is not unlike giving the godfather’s goons a bribe to keep the mafia from killing you and your family.)

Confirming that Allah is too dumb to be god and that Islam’s enemies are Christians and Jews: *009.030* “The Jews call Uzair (Ezra) the son of Allah, and the Christians say that the Messiah is the son of Allah. That is their saying from their mouths; they but imitate what the unbelievers of old used to say. Allah (Himself) fights against them, cursing them, damning and destroying them. How perverse are they!” God ought to be smarter than this. Ezra was but one of many Hebrew priests. He was neither a prophet nor divine. The Messiah is Yahweh’s Anointed and has nothing to do with Allah. No one mouthed these delusional thoughts save Muhammad. But he has revealed the source of his rage. Jews and Christians did not accept his preposterous claim of being a prophet, so his insecurity caused him to hate them, to call them perverse, to curse them, and then to kill them. He was even willing to contradict his scriptures to do it. Remember: *002.286* “We make no distinction between His Messengers.” And: *002.285* “Surely those who believe and Jews, and Nazareans [Christians], and the Sabaeans [Zoroastrians], whoever believes in Allah and in the Last Day shall have his reward with his Lord and will not have fear or regret.”

The next time you hear a Muslim say that Islam is tolerant because Muslims believe that Jesus was a prophet, you’ll know how they define tolerance: “fighting against them, cursing them, damning and destroying them: how perverse are they!” As with everything in Islam, good is bad; truth is deceit; peace is surrender; and tolerance is comprised of hate and violence.

Ignorant, Muhammad claimed his idol said: *009.031* “They (Jews and Christians) consider their rabbis and monks to be gods besides Allah. They also took their Lord Messiah to be a god but they were commanded (in the Taurat and Injeel) to worship only One Ilah (God). There is no ilah (god) but He. Too holy is He for the partners they associate (with Him).” Since God cannot be this poorly informed, Allah cannot be God. Neither rabbis nor monks have ever been considered divine by Jews or Christians. So by reciting these words, Muhammad revealed that the Qur’an wasn’t inspired. And while I appreciate the confession, I continue to be skeptical that any thinking person actually believes this foolishness. How can Allah be depicted

torturing men in hell, yet be “too holy” to be associated with the Messiah?

Based upon a Hadith footnoted in the Noble Qur’an, it’s apparent the first Muslims were better informed than their prophet and god. **“Once while Allah’s Messenger was reciting this verse, Adi said, ‘O Allah’s Messenger, they do not worship rabbis and monks.’ The Prophet said, ‘They certainly do.’”**

*009.032* **“Fain would they extinguish Allah’s light with their mouths, but Allah disdaineth (aught) save that He shall perfect His light that His light should be perfected, even though the Unbelievers may detest (it).”** . . . as should everyone.

Anyone who says Islam is tolerant is a liar. *009.033* **“It is He Who has sent His Messenger (Muhammad) with guidance and the Religion of Truth (Islam) to make it superior over all religions, even though the disbelievers detest (it).”**

In this verse we learn that monks and rabbis, not Islamic pirates, are money grubbers. *009.034* **“Believers, there are many (Christian) monks and (Jewish) rabbis who in falsehood devour the wealth of mankind and hinder from the way of Allah. And there are those who bury gold and silver and spend it not in Allah’s Cause. (Muhammad) announce unto them tidings of a painful torture. On the Day [of Doom] heat will be produced out of that (wealth) in the Fire of Hell. It will be branded on their foreheads, their flanks, and their backs. ‘This is the (treasure) which you hoarded for yourselves: now taste it!’”** Just when you thought Allah couldn’t get any nastier or more hypocritical...

The Qur’an and Hadith make it abundantly clear that Muhammad hated Jews with a passion, so much so that he became their most bloodthirsty predator. Yet neither explains why, or even how, Muhammad came to detest Christians. His misinformed attacks on their beliefs proved that he didn’t know them very well.

This next transition is as flawed as the rest of the Qur’an. The logic of the verse is faulty as well. In reverence to Allah’s moon-god heritage, Muhammad established a lunar year without the intercalary month every five years. As a result, the Islamic seasons float aimlessly around the calendar. *009.036* **“The number of months in the sight of Allah is twelve—so ordained by Him the day He created the heavens and the earth; of them four are sacred: that is the straight usage and the right religion. [Since Allah’s “sacred” months were established by Qusayy, it would make his pagan scam the “right religion.”] So wrong not yourselves therein, and wage war on the disbelievers all together as they fight you collectively. But know that Allah is with those who restrain themselves. Verily the transposing (of a prohibited month) is an addition to unbelief: the Unbelievers are led to wrong thereby: for they make it lawful one year, and forbidden another in order to adjust the number of months forbidden by Allah and make such forbidden ones lawful. The evil of their course seems pleasing to them.”** This is further proof that Allah was too dumb to be divine. For over three thousand years civilized societies had been better informed than he.

Lunacy aside, Muhammad took another swipe at peaceful Muslims who still had a conscience. *009.038* **“Believers, what is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e., Jihad) you cling to the earth? Do you pre-**

fer the life of this world to the Hereafter? Unless you march, He will afflict and punish you with a painful torture, and put others in your place. But you cannot harm Him in the least.” According to Allah, if Muslims aren’t eager to fight he will replace them and then torture them. But with whom, may I ask? And can you imagine a god so feeble he needs to tell his faithful that they “cannot harm Him?”

This next passage, like so many in the Qur’an, makes no sense without the context of the Hadith. *009.040* “If you help not him (your leader Muhammad), (it is no matter) for Allah did indeed help him, when the Unbelievers drove him out, the second of two when they were in the cave, and he said, ‘Be not sad, for Allah is with us.’ Then Allah sent down His Sakinah and strengthened him with (angelic) army forces which you saw not, and humbled to the depths the word of the Unbelievers.” Following the Satanic Verse fiasco, Muhammad had to flee Mecca in shame. On the way out of town, he and Abu Bakr had to hide in a cave for fear the Meccans would find them. So Allah is saying that he protected them with an army of killer angels.

Speaking of killers...*009.041* “March forth, (equipped) with light or heavy arms, and strive with your goods and your lives in the Cause of Allah. That is best for you, if you knew.”

But there were too many “bad” Muslims in the prophet’s company who were unwilling to kill for him—unless, of course, it was an easy kill and the booty was plentiful. They were mercenaries, after all. *009.042* “(O Prophet) had there been immediate gain (in sight with booty in front of them), and the journey easy—a near adventure—they would (all) without doubt have followed you, but the distance was long on them. They would indeed swear, ‘If we only could, we would have come out with you.’ They cause their own souls to perish; for Allah knows they are liars.” According to Allah, peaceful Muslims lie.

In this series of verses, Allah is speaking about the terrorist raid Muhammad led against the Byzantine Christians at Tabuk. Unfortunately for Islam’s credibility, the surah preceded the raid by more than a year, and Hadith are required to unravel the Qur’an. *009.043* “May Allah forgive you (Muhammad). Why did you grant them leave (for remaining behind; you should have persisted with your order for them to proceed on Jihad), until those who told the truth were seen by you in a clear light, and you had known the liars.” Speaking of liars, we’ve just caught Muhammad in the act. If God were dictating the Qur’an, he would not say “May Allah forgive you.”

*009.044* “Those who believe in Allah and the Last Day do not ask for an exemption from fighting with your goods and persons. And Allah knows well those who do their duty.” All good Muslims are terrorists. Allah said so. Bad Muslims, on the other hand, just make excuses: *009.045* “Only those ask for exemption (from Jihad) who believe not in Allah and whose hearts are in doubt, so that they are tossed to and fro. If they had intended to march out to fight, they would certainly have made some preparation and readied their equipment; but Allah was averse to their being sent forth; so He made them lag behind. ‘Sit you among those who sit.’ If they had marched with you, they would not have added to your (strength) but only (made for) discord, spying and sowing sedition. There would have been some in your midst who would have listened to them. But Allah

knows well those [peace-loving Muslims] who do wrong and are wicked.” More than anything, Allah hated peace.

Still rebuking pacifist Muslims...<sup>009.048</sup> “They had plotted sedition before, and upset matters for you until the Decree of Allah [to fight] became manifest, much to their disgust. Among them are many who say: ‘Grant me exemption to stay back at home (exempted from Jihad). And do not tempt me [with promises of booty].’ Have they not fallen into temptation already? Indeed, Hell surrounds them.” Muhammad was “tempting” Muslims to fight for him. Those he couldn’t seduce, Allah condemned.

Desperate to beguile his troops: <sup>009.052</sup> “Say: ‘Can you expect for us (any fate) other than one of two glorious things (martyrdom or victory)? But we can expect for you that Allah will send his punishment of doom from Himself, or by our hands.’ Say: ‘Pay your contribution for the Cause willingly or unwillingly: for you are indeed rebellious and wicked.’” “Fight or I will kill you myself,” is the message. But since Allah couldn’t kill, he opted to have good Muslims kill the bad ones.

After saying that he was going to take their money “willingly or unwillingly,” Islam’s deceitful spirit claims: <sup>009.054</sup> “The only reasons why their contributions are not accepted are: that they reject Allah and His Messenger; that they come to prayer sluggishly; and that they offer contributions unwillingly.” Here’s the bottom line: the peaceful Muslims were unwilling to fund Jihad so rather than admit defeat, Muhammad said: “I didn’t want their money anyway.” But he couldn’t help himself. He had to lash out at those who withheld the funds he needed to perpetuate his reign of terror. As we have learned, terrorism isn’t cheap. It’s no coincidence that the richest Islamic regimes manufacture the most terrorists.

Next we learn that Muhammad was “dazzled by wealth” and “Allah’s plan is to punish.” <sup>009.055</sup> “Let not their wealth nor their (following in) sons dazzle you or excite your admiration (Muhammad). In reality Allah’s plan is to punish them with these things in this life, and make certain that their souls perish in their denial of Allah. They swear that they are indeed with you; but they are not. They do not want (to appear in their true colors) because they are afraid of you.” They were “afraid” of the prophet because he was a terrorist. The bad, peace-loving Muslims knew that Muhammad’s militants would attack them as they had the Jews—stealing their property, torturing them, raping them, enslaving them, and killing them. It’s stunning that the Qur’an would admit that Muslims were afraid of Muhammad. But then again, tyrants the world over are always the same. “He who fears will obey.”

If you think this interpretation is too harsh, consider the following Hadith: *Bukhari:V1B11N626* “The Prophet said, ‘No prayer is harder for the hypocrites than the Fajr. If they knew the reward they would come to (the mosque) even if they had to crawl. Certainly I decided to order a man to lead the prayer and then take a flame to burn all those who had not left their houses for the prayer, burning them alive inside their homes.’”

The Profit’s message was: “Obey and pay or you’ll burn.” *Bukhari:V8B76N548* “The Prophet said, ‘Protect yourself from the Fire.’ He turned his face aside as if he were looking at it and said, ‘Protect yourself from the Fire,’ and turned his face aside as if he

were looking at it, and he said for the third time till we thought he was actually looking at it: 'Protect yourselves from the Fire.'" *Bukhari:V8B76N547* "The Prophet said, 'All of you will be questioned by Allah on the Day of Doom. There will be no interpreter between you and Allah. And the Hell Fire will confront you. So, whoever among you can, save yourself from the Fire.'" Muhammad has once again put Allah in hell.

Slandering and threatening his own, Allah says: *009.057* "If they could find a place to flee to, a cave or hole to hide, they would run away with an obstinate rush. And some slander you, blaming you (of partiality) in the matter of (the distribution of) the offerings [stolen spoils]. If they are given part of these, they are pleased, but if not they are indignant and enraged!" The first Muslims were bickering over booty.

According to the Hadith, the founders of Islam made nothing and stole everything. As such, these Muslims were squabbling over looted loot. *009.059* "(How much more seemly) if only they had been content with what Allah and His Messenger gave them, and said, 'Sufficient is Allah! His Messenger will soon give us His bounty. We implore Allah to enrich us.'" When you are a miserly pirate, things can get prickly.

Many said Muhammad was too easily swayed, evidenced by the Quraysh Bargain and the Satanic Verses. So the book that claims that it was written before time began, abruptly changes subject and presents a temporal defense of its lone voice: *009.061* "Among them are men who vex, annoy, and molest the Prophet, saying, 'He is (all) ear and believes every thing that he hears.' Say, 'He listens to what is best for you: he believes in Allah, has faith in the Believers, and is a Mercy to those of you who believe.' But those who offend the Messenger will have a grievous torment, a painful doom." It's another insight into the troubled soul of this chronically insecure man. The molested has become a molester.

I'm not sure that this makes any sense, but it does reveal that Islam was perpetrated to please Muhammad. *009.062* "To you they swear in order to please you: but it is more fitting that they should please Allah and His Messenger (Muhammad)."

When there wasn't enough dough to bribe the bullies, Muhammad just threatened them. *009.063* "Know they not that for those who oppose Allah and His Messenger is the Fire of Hell wherein they shall dwell? That is the supreme disgrace."

But the "peaceful Muslim hypocrites" recognized that Muhammad was the biggest Muslim Hypocrite of all. They had observed his willingness to falsify scripture to satiate his desire for money, power, or sex. Acknowledging this problem, his dark spirit says: *009.064* "The Hypocrites are afraid that a surah will be sent down about them, showing them what is (really) in their hearts. Say: 'Go ahead, scoff and mock, will you! Lo, Allah is disclosing what you fear.' If you question them (Muhammad about this), they declare: 'We were only talking idly, jesting in play.' Say: 'Was it at Allah and His proofs, signs, verses, lessons, and Messenger that you were mocking?'" It is as if we have returned to Mecca. Muhammad is being mocked. Those who knew him best were scoffing at his demonic scripture, example, and god.

Muhammad, like all insecure men, was obsessed with rejection. Even after eliminating the Jews, his only literate foe, Arabs continued to be repulsed.

Twenty years after the first cave-vision, Muhammad couldn't sell Islam on its merits. 009.066 **"Make no excuses: you have rejected Faith after you had accepted it. If We pardon some of you, We will punish others amongst you, for they are disbelievers."** Any free and enlightened man or woman exposed to Islam will reject it as did most of those who lived in the prophet's presence. That is why Muhammad had to make rejecting Islam a capital offense.

And it remains so to this day. This news report from WorldNetDaily confirms what happens to Muslims who reject Islam. "Dateline Jerusalem, 2003: After slaughtering a Muslim-turned-Christian, Islamic extremists returned the man's body to his Palestinian family in four pieces. The newly converted man left his friends and family earlier this month bound for a mountainous region of the Palestinian Authority. He took Christian material with him—tapes and a Bible. Ten days later, the body of the man, who left behind a wife and two small children, was returned to his home, having been cut into four pieces. The family believes the act was meant a warning to other Muslims who might consider becoming Christians. Under Muslim Sharia law, any male who leaves Islam faces the death penalty. The terror group Hamas receives funding from Iran specifically for this purpose."

Returning to the surah, we find Muhammad attacking his renegades just as today's Muslims are doing. It's hard to imagine the percentage who must have rejected Muhammad and Islam for the Qur'an to focus so intently on them. 009.067 **"The Hypocrites, men and women, (have an understanding) with each other. They enjoin what is forbidden, and forbid what Islam commands. They withhold their hands (from spending in Allah's Cause [Jihad]). They have forgotten Allah so He has forgotten them. Verily the Hypocrites are oblivious, rebellious and perverse."** Allah is a very vindictive and nasty spirit. Peaceful Muslims who aren't willing to fund Jihad and terrorize infidels are called "perverse."

Again: 009.068 **"Allah has promised the Hypocrites, both men and women, and the disbelievers the Fire of Hell for their abode: Therein shall they dwell. It will suffice them. On them is the curse of Allah, and an enduring punishment, a lasting torment."** Fair warning: if you are a peaceful Muslim, your god hates you.

After condemning the vain discourse of those who were not swallowing Muhammad's poison, Allah reprises a worn-out trick: 009.070 **"Has not the story reached them of those before them—the People of Noah, Ad, and Thamud; the folk of Abraham, the men of Midian, and the cities overthrown. To them came their messengers with signs of proof. It is not Allah Who wrongs them, but they wrong their own souls."** It's been a long time since Muhammad has corrupted a Bible or Hanif story to scare the faithful, but he hasn't forgotten how.

Now that the Islamic god is in the mode of pulverizing "bad" Muslims into submission (a.k.a. Islam), it's time for him to define "good Muslim" and tell them how to behave. 009.071 **"The Believers, men and women, are guardians of one another: they enjoin what Islam (orders them to do) and forbid disbelief [confirming there**

was no choice]. They perform their devotional obligations [an oxymoron], pay the zakat, and obey Allah and His Messenger.” 009.071 “O Prophet, strive hard [fighting] against the unbelievers and the Hypocrites, and be harsh with them. Their abode is Hell, an evil refuge indeed.” Islam can thus be defined as: perform, pay, obey, and fight.

Transfixed by the number of Muslims rejecting Muhammad, his ritual, taxes, jihad, and piracy, Team Islam said. 009.074 “They swear by Allah that they said nothing, but indeed they uttered blasphemy, and they disbelieved after Surrender (accepting Islam). They meditated a plot (to murder Prophet Muhammad) which they were unable to carry out. The reason for this revenge of theirs was the bounty [of booty] with which Allah and His Messenger had enriched them! If they repent, it will be best for them; but if they turn back, Allah will punish them with a grievous torment in this life and in the Hereafter.” While the Hadith doesn’t describe the Muslim plot to kill Muhammad, the Qur’an says the motive was money.

It got to the point Muhammad couldn’t even bribe his mercenaries: 009.075 “Amongst them are men who made a deal with Allah, that if He bestowed on them of His bounty [booty], they would pay (largely) in zakat tax (for Allah’s Cause [Jihad]). But when He did bestow of His bounty, they became niggardly, and turned back (from their bargain), averse (refusing to pay).” All Muhammad really wanted was money. So long as he stole enough, he could buy sex, power, and praise.

But the Muslim militants were as miserly as the man who had beguiled them. So the warlord said that their hypocrisy was a miracle ordained by god: 009.077 “He punished them by putting hypocrisy in their hearts until the Day whereon they shall meet Him, because they lied to Allah and failed to perform as promised [forking over the dough]. Allah knows their secrets. Those who slander and taunt the believers who pay the zakat (for Allah’s Cause) voluntarily and throw ridicule on them, scoffing, Allah will throw back their taunts, and they shall have a painful doom. Whether you ask for their forgiveness or not, (their sin is unforgivable). If you ask seventy times for their forgiveness Allah will not forgive them because they have disbelieved Allah and His Messenger.” Islam’s “unforgivable” sin is: “Not paying Muhammad the money.”

In another translation, Allah confirms that hypocrisy is his fault and that it’s the result of a business deal gone bad: 009.075 “Some of you made a deal with Allah, saying, ‘If You give us booty we shall pay You the tax.’ But when He gave them booty, they became greedy and refused to pay. As a consequence of breaking their promises, Allah filled their hearts with hypocrisy which will last forever.” Lest we forget, the business of Allah was terrorism, piracy, and the slave trade.

The broken record that became the Qur’an screeches once again: peaceful Muslims go to hell because they are reluctant to fight. 009.081 “Those who stayed behind (in the Tabuk expedition) rejoiced in their inaction behind the back of the Messenger. They hated to strive and fight with their goods and lives in the Cause of Allah. They said, ‘Go not forth in the heat.’ Say, ‘The fire of Hell is fiercer in heat.’ If only they could understand! So let them laugh a little, for they will weep much as a reward for what they did. If Allah brings you back (from the campaign) to a party of the hypocrites and they ask to go

out to fight, say: 'You shall never go out to fight with me against a foe. You were content sitting inactive on the first occasion. So sit with the useless men who lag behind.' Do not pray for any of them (Muhammad) that die, nor stand at his grave. They rejected Allah and disbelieved His Messenger. They died in a state of perverse rebellion." Allah—Oft-For-giving, Ever-Merciful—isn't being very nice to nice people.

Muhammad hated Christians and Jews less than he loathed peace-loving Muslims. He was so irritated that they were able to make more money than his militants were able to steal, he repeated the 55<sup>th</sup> verse. *009.085* "And let not their wealth or (following in) sons dazzle you or excite your admiration. Allah's plan is to punish them with these things in this world, and to make sure their souls perish while they are unbelievers. When a surah comes down enjoining them to believe in Allah and to strive hard and fight along with His Messenger, those with wealth and influence among them ask you for exemption from Jihad. They prefer to be with (their women), who remain behind (at home). Their hearts are sealed and so they understand not." Muhammad stayed behind at home with his harem on fifty of the seventy-five raids he initiated; so he, too, was a hypocrite—the biggest of them all.

Throughout this surah Allah, acting like Lucifer, has said that he wanted people to die as disbelievers so that he could torture them. He claimed to have sealed their hearts and caused their hypocrisy (unwillingness to perform, pay, obey, and fight). But if that's the case, why is the Qur'an so intent on threatening them? Why not just leave them alone and press on with the militants?

Good Muslims are bad people. Islam makes them that way. *009.088* "The Messenger and those who believe with him, strive hard and fight [jihad] with their wealth and lives (in Allah's Cause)." All Muslims aren't terrorists—just the good ones are.

The Bedouins were peace loving before Islam corrupted them. *009.090* "And there were among the wandering desert Arabs men who made excuses and came to claim exemption (from the battle). Those who lied to Allah and His Messenger sat at home. Soon will a grievous torment seize the Unbelievers." There are Muslims who are excused from fighting. *009.091* "There is no blame on those who are old, weak, ill, or who find no resources to spend (on Jihad, holy fighting), if they are sincere (in duty) to Allah and His Messenger. No ground (of complaint) can there be against them." The only Muslims who don't fight are lame.

Islam isn't complicated. Believe in Allah and become a Jihadist. *Bukhari: V1B2N25* "Allah's Apostle was asked, 'What is the best deed?' He replied, 'To believe in Allah and His Apostle Muhammad.' The questioner then asked, 'What is the next best in goodness?' He replied, 'To participate in Jihad, religious fighting in Allah's Cause.'"

Islam's condemnation of peace marched on: *009.093* "The (complaint) is against those who claim exemption [from fighting] while they are rich. They prefer to stay with the (women) who remain behind (at home). Allah has sealed their hearts. They are content to be useless. Say: 'Present no excuses: we shall not believe you.' It is your actions that Allah and His Messenger will observe. They will swear to you by Allah, when you return hoping that you might leave them alone. So turn away from them; they are unclean, an abomination,



and Hell is their dwelling-place, a fitting recompense for them." Allah hates peaceful Muslims. They are "unclean," an "abomination," and "hell-dwellers."

While Allah hates Arabs and peaceful Muslims, we must love them enough to free them from his perverse doctrine. *009.097* "The Arabs of the desert are the worst in unbelief and hypocrisy, and most fitted to be in ignorance of the command which Allah hath sent down to His Messenger. Some of the Bedouins look upon their payments (for Allah's Cause) as a fine and wish disasters to fall on you (so that they might not have to pay). Yet on them be the disaster of evil." The evil disaster that fell upon the Arabs was Islam. The free, productive, and peace-loving Bedouins of Arabia were forced into submission, taxed, and then coerced into fighting.

*009.101* "Among the desert Arabs are hypocrites. They, like the people of Medina are obstinate in hypocrisy. We know them. Twice shall We punish them, and in addition they shall be brought back to a horrible torment." While I love Arabs, as does Yahweh, Allah hates them so much he will punish them twice and then torment them.

Continuing to berate those who do not perform, pay, obey, and fight, Allah contradicts himself and tells Muhammad to take their money anyway. *009.103* "Take alms out of their property in order to cleanse and purify them, and invoke Allah for them; surely this is a relief for them." Religion is a wonderful thing if you are a cleric or king. Stealing is good. It "cleanses and purifies" your victims.

If you're a Muslim, you'd better die fighting because: *009.106* "There are (yet) others, held in suspense for the command of Allah, whether He will punish them, or turn in mercy to them." Even the builders of mosques are going to hell. *009.107* "And there are those who put up a mosque by way of mischief to disunite the Believers and in preparation for an ambush of him who made war against Allah and His Messenger. They will swear that their intention is good; But Allah declares that they are liars." Their mosque "crumbles to pieces with them in the fire of Hell."

According to the Qur'an, Allah has purchased the believers (bribed them with booty), and all "good" Muslims are killers: *009.111* "Allah has purchased the believers, their lives and their goods. For them (in return) is the Garden (of Paradise). They fight in Allah's Cause, and slay others and are slain, they kill and are killed. It is a promise binding on Him in the Taurat (Torah), the Injeel (Gospel), and the Qur'an. And who is more faithful to his covenant than Allah? Then rejoice in the bargain which you have concluded. It is the achievement supreme." There are no such bargains in the Bible. And that would make Allah a liar. Yahshua never asked men to "slay others." In the Torah, Yahweh only asked Moses and Joshua to remove those poisoned by the Canaanite religion [the worship of the sun god Baal] from Israel. They, like Muhammad's Muslims, were immoral, terrorizing, plundering, enslaving, murdering, worshippers of a false god. Yahweh knew that it was compassionate to exterminate the few who would seduce the many into a doctrine corrosive enough to destroy mankind.

Yes, there are doctrines corrupt enough to deceive and damn all human kind. Such dogmas say: the Garden of Bliss (a.k.a. Allah's Whorehouse)

awaits those who “fight in Allah’s Cause, slay others and are slain, kill and are killed.”

As we wind our way to the bitter end of the Qur’an’s 113<sup>th</sup> recital, we find Team Islam spiteful to the last. Muhammad cries in the name of his god: *009.113* “It is not fitting for the Prophet and those who believe, that they should pray for forgiveness for disbelievers, even though they be close relatives, after it is clear to them that they are the inmates of the Flaming Hell Fire.” Don’t pray to save your family. Allah wants you to kill them so that he can roast them in hell.

Looking for a way to justify his lack of compassion, or at least make it seem holy, Muhammad conjured up a lie about Abraham. *009.114* “Abraham prayed for his father’s forgiveness only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated himself from him.”

Der prophet proclaimed: *009.120* “It is not fitting for the people of Medina and the Bedouin Arabs to refuse to follow Allah’s Messenger (Muhammad when fighting in Allah’s Cause), nor to prefer their own lives to his life. They suffer neither thirst nor fatigue in Allah’s Cause, nor do they go without reward. They do not take steps to raise the anger of disbelievers, nor inflict any injury upon an enemy without it being written to their credit as a deed of righteousness.” For those who may have been skeptics as to whether Muhammad created Islam to serve his personal agenda, this verse is reasonably convincing. Muslims must prefer Muhammad’s life to their own. And for any who have mistakenly believed “righteous deeds” were good, you now know that Muslims are given “credit” for “inciting anger and inflicting injury.”

Continuing to reinforce the sad reality that Islam was Muhammad’s quest for power and money, the Qur’an says: *009.121* “Nor do they spend anything (in Allah’s Cause)—small or great, but the deed is inscribed to their credit that Allah may repay their deed with the best.” The Profit gets his in this life; his stooges get theirs in the next. How convenient.

Allah ordered Muslims to evangelize with the sword. Evidently, his words weren’t compelling. *009.122* “It is not proper for the Believers to all go forth together to fight (Jihad). A troop from every expedition should remain behind when others go to war. They should give instruction on the law and religion and warn the folk when they return, so that they may beware.” This, of course, gave the prophet a convenient excuse for staying home and playing house two raids out of every three.

The god of Islam commanded Muslims to fight one last time in the 9<sup>th</sup> surah, one that should be renamed: “Legacy of Terror.” *009.123* “Believers, fight the unbelievers around you, and let them find harshness in you: and know that Allah is with those who fear Him.” Shame on those in politics and the media who say Islam is a peaceful religion. By doing so, they aid and abet an enemy that grows more numerous, more committed, and more callous everyday. They are accomplices to murder.